

# SPONSORSHIP OPPORTUNITIES

Use the form on the right to indicate your sponsorship level and type.

## PLATINUM SPONSOR \$20,000

- Entry for foursome with non-golfing spouses
- Sunday Banquet sponsor
- One hole sponsor
- Recognition at event
- Upgraded housing (first priority)

## MEALS

- Thursday Reception \$3,000
- Friday Tee-Off Dinner \$4,000
- Saturday Banquet/Concert (Platinum Sponsor)
- Sunday Brunch \$3,000
- Monday Awards Luncheon \$4,000

## GOLD SPONSOR \$15,000

- Entry for foursome with non-golfing spouses
- Meal sponsor
- One hole sponsor
- Primary sponsor of Mission Hole on Monday
- Recognition at event
- Upgraded housing (priority)

## OTHER

- Hole Sponsor (18 available) \$ 500
- Beverage Cart \$1,500
- Putting Green \$1,000
- Mission Hole (unlimited) \$5,000
- Ministry Scholarship (2 available) \$5,000

## SILVER SPONSOR \$12,000

- Entry for foursome
- One hole sponsor
- Recognition at event
- Upgraded housing (priority)

Meal sponsors may have a representative participate in any program within that meal. Putting Green, Hole, Mission Hole, and/or Beverage Cart sponsorship will receive signage at the designated location during the event. A representative may be present to greet guests and to distribute any promotional items.

All sponsorships are to be paid in full by September 20, 2008.

# NCCAA DESERT PRO-AM Registration/Tournament Entry

Please print

Player 1 Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email Address: \_\_\_\_\_

Work #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Home #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Family attending (include spouse's name, if applicable): \_\_\_\_\_

List member college(s) associated with: \_\_\_\_\_

Please place me in a room with: \_\_\_\_\_

Player 2 Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email Address: \_\_\_\_\_

Work #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Home #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Family attending (include spouse's name, if applicable): \_\_\_\_\_

List member college(s) associated with: \_\_\_\_\_

Please place me in a room with: \_\_\_\_\_

Entry includes 4 days, 3 nights, 3 rounds of golf, 8 meals, custom fitting and gift & prize package.

Choose ONE entry option only:

- Single entry/Double occupancy (8 available) \$2,550
- Single entry/Single occupancy \$2,800
- Single Entry/Accompanied by non-golfing spouse \$2,950
- Married couples both golfing \$4,550

NCCAA member personnel receive a 30% discount

Space is limited to the first 48 golfers paid in full

**SUBTOTAL 1 \$ \_\_\_\_\_**

Player 1:

GHIN #: \_\_\_\_\_

Home Club: \_\_\_\_\_

City/State: \_\_\_\_\_

Club Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

18 hole handicap or average: \_\_\_\_\_

Shirt size, Player 1:

S  M  L  XL  XXL

Men's  Women's

Player 2:

GHIN #: \_\_\_\_\_

Home Club: \_\_\_\_\_

City/State: \_\_\_\_\_

Club Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

18 hole handicap or average: \_\_\_\_\_

Shirt size, Player 2:

S  M  L  XL  XXL

Men's  Women's

# SPONSORSHIPS

Contact Name: \_\_\_\_\_ Name to appear on PR: \_\_\_\_\_

Address: \_\_\_\_\_ City/State, Zip: \_\_\_\_\_

Sponsorship Level (see back):  Platinum  Gold  Silver  Meal  Other \_\_\_\_\_

Sponsorship Type (example: Friday Dinner): \_\_\_\_\_ **SUBTOTAL 2 \$ \_\_\_\_\_**

**GRAND TOTAL (Add subtotals 1 & 2 together) \$ \_\_\_\_\_**

Check Enclosed in the amount of \$ \_\_\_\_\_  Charge \$ \_\_\_\_\_ to my:

Visa  MasterCard  American Express: Card # \_\_\_\_\_ Expiration date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name as it appears on card (print) \_\_\_\_\_ Signature (required) \_\_\_\_\_

The balance will be charged on September 30, 2008.

Banquet attire is business casual. All other functions are casual attire.

Space is limited to the first 48 amateurs paid in full.

Your \$500 non-refundable registration is due immediately to hold your spot.

Total due by September 30, 2008. Please keep a copy and send original entry form and payment to:

NCCAA Desert Pro-Am · 302 W. Washington Street · Greenville, SC 29601

Phone: 864-250-1199 · Fax: 864-250-1141 · Register online at [www.thenccaa.org](http://www.thenccaa.org)